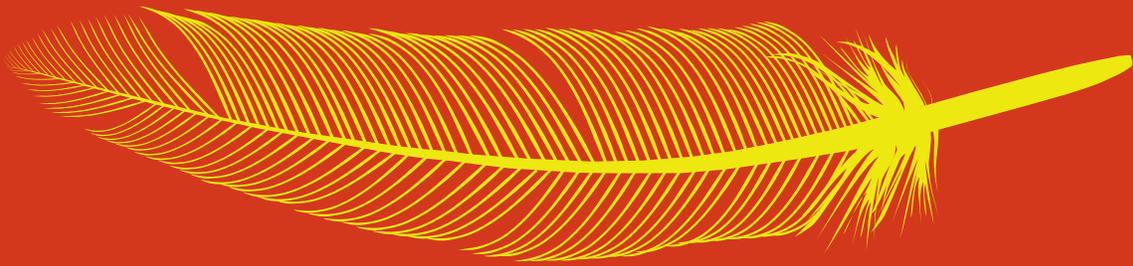


Call to Conference



Native Roots: Past, Present, and Future



36th Annual California Conference on American Indian Education

March 17-19, 2013

Fess Parker's Doubletree Resort by Hilton • Santa Barbara, CA

# Call to Conference

## Native Roots: Past, Present, and Future

*We invite you to attend the 36<sup>th</sup> Annual California Conference on American Indian Education, March 17-19, 2013, at the Fess Parker's Doubletree Resort in Santa Barbara, CA. The conference theme is "Native Roots: Past, Present, and Future." The conference will showcase 36 years of success and growth of American Indian education in California and the impact the American Indian Education Centers have had in American Indian communities.*

This conference is made possible by the collaborative efforts of the 27 American Indian Education Centers located statewide, endorsed by the California Department of Education, and many other supporters of American Indian education throughout California. Our hope is that your attendance at this year's conference will be a positive experience and will result in lasting memories. We look forward to seeing you in Santa Barbara. If you have any questions or would like clarification, please contact Irma Amaro at 707-464-3512 or by e-mail at [irma@ncidc.org](mailto:irma@ncidc.org), or Rachel McBride at 530-895-4212 ext. 110 or by e-mail at [rachel.4winds@sbcglobal.net](mailto:rachel.4winds@sbcglobal.net).

Respectfully,

Irma Amaro and Rachel McBride  
Conference Co-Chairpersons

**Endorsed by:**  
*The California Department of Education*

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# Conference Overview

## Purpose of the Conference

The 36<sup>th</sup> Annual California Conference on American Indian Education “Native Roots: Past, Present, and Future,” offers the opportunity to share traditional and academic teaching and learning. This conference honors the commitment of the family and all those who have contributed to the advancement of Indian Education in California.

## Conference Goals

- To advocate academic excellence and educational opportunities for American Indian families, educators, tribal leaders, and board members;
- To provide opportunities for networking among American Indian families, elders, tribal leaders, students, and educators;
- To recognize achievements of distinguished educators parents, and students;
- To honor our elders, who are our most revered teachers.

## Youth Track

We are pleased to announce that this year’s conference will again offer a youth track. Great speakers are scheduled as well as interactive activities, including a trip to the University of California, Santa Barbara.

## Tentative Schedule

### Sunday – March 17, 2013

Registration	11:00 am – 5:00 pm
Youth Hand Game Registration*	Noon – 1:00 pm
Vendors and Displays	Noon – 5:00 pm
Youth Hand Game Tournament	1:00 pm until there’s a winner
Health and Wellness Walk (Water bottles to the first 25 walkers!)	3:00 pm

### Monday – March 18, 2013

Registration	7:30 am – 5:00 pm
Children’s Activity Room	8:00 am – 5:00 pm
Elders’ Hospitality Room	8:00 am – 5:00 pm
Vendors and Displays	8:00 am – 8:00 pm
General Session I	8:30 am – 10:00 am
Health & Wellness	9:30 am – 4:00 pm

#### Workshops

Session I	10:15 am – 11:15 am
Lunch (on your own)	11:30 am – 12:45 pm
Session II	1:00 pm – 2:00 pm
Session III	2:15 pm – 3:15 pm
Session IV	3:30 pm – 4:30 pm
Language Forum	2:15 pm – 4:30 pm
Elders’ Banquet	5:30 pm – 8:30 pm
Rock and Roll Trivia	9:00 pm – 10:30 pm

### Tuesday – March 19, 2013

Registration	8:00 am – 11:00 am
Children’s Activity Room	8:00 am – 5:00 pm
Elders’ Hospitality Room	8:00 am – 5:00 pm
Vendors and Displays	8:00 am – 11:00 pm
Health & Wellness	9:30 am – 1:00 pm

#### Workshops

Session V	9:00 am – 10:00 am
Session VI	10:15 am – 11:15 am
Educator’s Luncheon/ General Session II	11:30 am – 1:30 pm
Session VII	1:45 pm – 2:45 pm
Session VIII	3:00 pm – 4:00 pm
Session IX	4:15 pm – 5:15 pm
Large Group	3:00 pm – 5:15 pm
Cultural Sharing	6:00 pm – 11:00 pm

\*Pre-Registration for Youth Hand Game Tournament is recommended: Call Calvin Hedrick at 916-752-7755 for applications





## Greg Masten

Greg Masten is a member of the Yurok Tribe and descendant of the Hoopa and Karuk Tribes. Over the years, Mr. Masten has been a strong advocate for Tribal Sovereignty and the empowerment of tribal people and nations. Mr. Masten views education as a function of this empowerment and believes that tribes must include education in their definitions of sovereignty.

Mr. Masten has spoken or presented on education issues at many forums including a congressional briefing, Senate Committee on Indian Affairs, National Indian Education Association conferences, the Annual California Conference on American Indian Education, the National Congress of American Indians, Tribal Education Department's National Assembly,

U.S. Department of Education, National Education Association, American Indian Education Oversight Committee, and to various tribes, colleges, and graduation ceremonies.

Mr. Masten is currently the Director of Development for Northwest Indian College. His former positions include: Education Director for the Hoopa Valley Tribe, wherein he was responsible for 17 education programs; Director of the Center for Hupa Language, Culture and Education; Site Manager of the Early College of the Redwoods; and Vice President of Marketing of the Hyperbaric Corporation.

Mr. Masten has served as the Vice President and President (first from California) of the Tribal Education Department's National Assembly (TEDNA). This position enabled

him to be on the cutting edge of legislation and education policy, and work with tribes across the country.

He has also been a board member of the University of Indigenous Nations; Humboldt State University's American Indian Advisory Board; Indian Policies and Procedures Task Force; Humboldt/Del Norte P-16 Council; California Indian Education Directors Association; and has served on numerous language, curriculum, parenting, and strategic planning committees.

Mr. Masten has a Bachelor of Arts Degree in Native American Studies with a minor in American Indian Education and a Master's Degree in Education with a special emphasis on American Indian education from Humboldt State University.



## Cynthia Gomez

Cynthia Gomez is a member of the Yokut tribe from the Tule River Indian Reservation. She was appointed by Governor Brown as his first Tribal Advisor in March 2012. She was also appointed by Governor Brown as the Executive Secretary for the Native American Commission.

Judge Gomez has over 30 years of experience working with Tribal, State, and Federal governments. Prior to working for the Governor, she served the Chief Judge for the Shingle Springs Tribal Court. In 2010 Judge Gomez was appointed to the California Tribal Court/State Court Coalition by the California Supreme Court Justice, Ronald M. George. The purpose of the coalition is to develop measures to improve the working relationship between California's tribal and

state courts and to focus on areas of mutual concern. She began her career working for the Tule River Tribal Council overseeing various departments with oversight of planning, natural resources, public works, water, environmental, cultural resources, and transportation. Her duties included the development of legislation and the prosecution of Tribal laws through the Federal Magistrate's Court. She served as the Assistant Secretary for Environmental Justice and Tribal Government Affairs for the Office of the Secretary at the California Environmental Protection Agency; and the Chief for the Native American Liaison Branch. She also served as the Chairperson for the National Transportation Research Board's standing Committee on Native American Transportation Issues which is one of the six major

divisions of the National Research Council jointly administered by the National Academy of Sciences, the National Academy of Engineering, and the Institute of Medicine.

Judge Gomez has a Juris Doctorate degree from the University of Northern California where she received honors as Valedictorian, Outstanding Litigator, and Dean of Students.



# Conference Registration

## Dates

March 17-19, 2013

## Early Bird Registration

(Postmarked by February 24, 2013)

\$300 Per Registrant

\$200 Elders 55 +

\$200 each 1-14 students\*

\$175 each 15-24 students\*

\$150 each 25-49 students\*

\$125 each 50 + students\*

(students must be from same institution to qualify for discount)

*\*Must include copy of school ID*

All registration after February 24, 2013, will be considered on-site.

## On-Site Registration

\$375 Per Registrant

\$275 Elders 55 + and Students\*

*\*Must include copy of school ID*

## One Day Rate

\$150 Per Registrant

(specify Friday or Saturday)

Does not include meals

## Meal Tickets

\$55 Elders' Banquet

\$50 Educator's Luncheon

## Payment Method

- No purchase orders will be accepted
- Check (business) or Money Order

## Cancellation Policy

Cancellations must be received in writing by March 5, 2013, and are subject to a \$25 fee.

Registration includes the Elders' Banquet and Educator's Luncheon. Because of meal count guarantees to the hotel, tickets for these meals cannot be guaranteed for on-site registration.

- Please check if you are requesting vegetarian meals

## Location

Fess Parker's Doubletree Resort  
633 E. Cabrillo Boulevard  
Santa Barbara, CA 93103

## Hotel Reservations

1-800-879-2929

*Specify CCAIE when calling or California Conference on American Indian Education*

*CUT-OFF DATE: MARCH 1, 2013*

## Airport:

### Santa Barbara Airport

601 Firestone Road  
Goleta, CA 93117  
Phone: 805-967-7111

### Bob Hope Airport

2627 N. Hollywood Way  
Burbank, CA 91505  
Phone: 818-840-8840

## Conference Registration Form

Please type or print clearly. Use a separate form for each registrant.

Name: \_\_\_\_\_  Elder  Adult  Student

Sponsoring Organization/Tribe: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ E-Mail: \_\_\_\_\_

## Payment Information (Make checks payable to Four Winds of Indian Education)

Amount enclosed: \_\_\_\_\_ Check/MO#: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**After March 5, 2013, substitutions will be allowed, but no refunds.**

**Mail registration form and payment to:**

*Make check or money order  
payable to Four Winds of Indian Education*

**Four Winds of Indian Education**

**c/o CCAIE  
2345 Fair Street  
Chico, CA 95928**

# Call for Workshop Presenters

If you are interested in presenting a workshop related to the conference theme, complete this form and return no later than Thursday, January 10, 2013. Check if your workshop is for General Conference or for the Youth Track.

General Conference       Youth Track

Please e-mail Presentation Summary to Judy Delgado at: [judelgado@cde.ca.gov](mailto:judelgado@cde.ca.gov)

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## Please indicate date and time preferred:

### Monday

- 10:15 am – 11:15 am
- 1:00 pm – 2:00 pm
- 2:15 pm – 3:15 pm
- 3:30 pm – 4:30 pm

### Tuesday

- 9:00 am – 10:00 am
- 10:15 am – 11:15 am
- 11:30 am – 1:30 pm
- 1:45 pm – 2:45 pm
- 3:00 pm – 4:00 pm
- 3:00 pm – 5:15 pm – Large Group Workshop
- 4:15 pm – 5:15 pm

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All rooms will be set up classroom style. Plan to provide your own A/V equipment, screen, and presentation materials. None will be provided by the conference. **Initial here** \_\_\_\_\_

Name of Lead Presenter: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Presenter's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone (Day): \_\_\_\_\_ E-Mail: \_\_\_\_\_

Additional Presenters: \_\_\_\_\_

Workshop Title: \_\_\_\_\_

Presentation Summary – If you don't have access to e-mail, print or type 50 words or less, as you want printed in the conference program: *This workshop will...*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

For more information contact: Judy Delgado at 916-319-0506 or by e-mail at [judelgado@cde.ca.gov](mailto:judelgado@cde.ca.gov), or Chavela Delp 916-319-0609 or by e-mail at [cdelp@cde.ca.gov](mailto:cdelp@cde.ca.gov).

If you don't have access to e-mail, you may mail complete form to:

**Judy Delgado, American Indian Education Consultant  
California Department of Education  
1430 N Street, Suite 6401  
Sacramento, CA 95814**

# Call for Student Writing & Photography

The 36<sup>th</sup> Annual California Conference on American Indian Education is approaching quickly and, once again, we wish to showcase the writings of American Indian students from our state in a small booklet (chapbook) available to each participant who attends the conference. We are requesting poetry, short stories, and photography from all K-12 American Indian youth who reside in California. If possible, we would prefer black and white photographs but will accept color.

All submissions should address the conference theme "Native Roots: Past, Present, and Future." Photographs and writings that demonstrate the power of intergenerational education, whether formal or cultural, are especially welcome.

Please inform your youth about their opportunity to have their work published and encourage them to submit their writings to:

**American Indian Education Program**  
1919 B Street, Marysville, CA 95901  
Phone: 530-749-6196 • Fax: 530-741-7840

Copyright will remain with the authors. Works submitted for publication will not be returned, therefore, please send copies only. Each youth who is published will receive two free chapbooks from the Conference Planning Committee. All works should be submitted for review by Friday, February 15, 2013. Along with each submission, please include the following information:

**Student Name • Tribal Affiliation**  
**Age of Student • Phone Number**  
**Name and address of sponsoring organization**  
**(i.e., Title VII, IEC, or school)**

We are looking forward to publishing the writings and photographs of our American Indian youth. If you have any questions, please contact Pat Bennett at 530-749-6196.

**Thank you, The 36<sup>th</sup> Annual California Conference on American Indian Education Committee**

## Conference Awards

### Honored American Indian Elder

Given to Elders 60 years or older who have made outstanding contributions to American Indian education in the following areas:

- 1) Promoted an understanding and appreciation of American Indian cultures in an educational or community setting;
- 2) Given lifelong service to promoting quality education through active community service; or
- 3) Served as a role model or mentor for American Indian children, youth, or adults

### Distinguished American Indian Educator of the Year

Given to an American Indian teacher, educator, counselor, or administrator with significant work in any of the following areas:

- 1) Developed and established innovative education program(s);
- 2) Improved education or cultural quality in nominee's community;
- 3) Significantly impacted a school or local community;
- 4) Worked for passage of legislation designed to improve student service delivery;
- 5) Promoted educational quality for students;
- 6) Promoted training for teachers and counselors of American Indian students; or
- 7) Developed programs to improve the education of American Indian people

### Parent of the Year

Given to an American Indian parent for outstanding leadership, commitment, concern, and voluntary efforts in the following areas:

- 1) Served on local, regional, statewide committees, or boards working to improve the educational quality of American Indian students;
- 2) Demonstrated strong commitment through volunteer work to improve educational opportunities for American Indian youth; or
- 3) Worked to strengthen American Indian youth programs at the community or tribal level

### Student of the Year

Given to an American Indian student in the 12<sup>th</sup> Grade, enrolled full-time in a public or private accredited school with a GPA of 3.5 or higher. Nominees must demonstrate leadership qualities, maintain high academic achievement, serve as a role model for other students.

The student of the year will receive a scholarship from the Conference Committee, once proof of enrollment (minimum of ½ time) at a higher education or vocational institute is provided.

### Please Note

Awardees will receive a meal at the conference. Expenses such as conference registration, lodging and transportation are the responsibility of the nominating individual or organization. (Additional meal tickets for family members and/or friends, must be purchased separately, and may not be available unless purchased in advance of the event.) All nominees must be residents of California.

*Nominations must be received by Thursday, January 10, 2013*

# Awards Nomination Form

## Awards Nomination Form

Nominations must be postmarked by January 10, 2013.

### The following documents must accompany the nomination form:

- A 250 word statement, including biographical information, on the nominee justifying the nomination
- A recent photo (color, head shot only), e-mailed in jpeg format to Judy Delgado at judelgado@cde.ca.gov. Photos not received by the deadline will not be included in the program.

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### Nominee Information – Check one:

Honored Elder     Distinguished Educator     Parent of the Year     Student of the Year

Name: \_\_\_\_\_

Tribe: \_\_\_\_\_

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### Nominator Information

Nominating Organization/Tribe/School: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

All forms and supporting materials must be received by January 10, 2013. Fax and e-mails accepted: Judy Delgado at 916-319-0139 or e-mail at judelgado@cde.ca.gov. Late nominations will not be considered. No exceptions!

**Mail nominations to:**            **Judy Delgado, American Indian Education Consultant**  
**California Department of Education**  
**1430 N Street, Suite 6408**  
**Sacramento, CA 95814**

*For more information call: Judy Delgado at 916-319-0506.*

# Advertising Agreement

The California Conference on American Indian Education 2013 conference program is a great way to showcase your organization, business, or tribe. You can also use this opportunity as a forum to congratulate the success of American Indian education over the years. The rates are as follows:

Program Ad specifications (check one). The rates listed below are for digital, PDF supplied art only.

- Business Card (3 1/4" W x 2 1/4" H) – Price: \$50.00
- Quarter Page (3 1/4" W x 4 5/8" H) – Price: \$100.00
- Half Page – Vertical (3 1/4" W x 9 1/2" H) – Price: \$200.00
- Half Page – Horizontal (6 3/4" x 4 5/8" H) – Price: \$200.00
- Full Page (6 3/4" x 9 1/2" H) – Price: \$400.00

Advertiser: \_\_\_\_\_

Contact Person(s): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone (Day): \_\_\_\_\_ (Evening): \_\_\_\_\_

Only digital art will be accepted. Advertisers must provide the ad in PDF (Adobe Acrobat) exactly as it will be printed. There will be an additional charge for ads that must be altered to fit.

**Art Services:** Deadline for art service is January 10, 2013. We will not accept a faxed ad as artwork.

**Disclaimer:** The California Conference on American Indian Education Planning Committee reserves the right to reject any ad it deems inappropriate. Any monies paid will be refunded in full.

**Payment:** All ads must be accompanied by full payment. Purchase orders will not be accepted.

**Checks should be made out to: Four Winds of Indian Education c/o CCAIE**

**Mail check and copy of the ad agreement to:**

Four Winds of Indian Education Center  
c/o CCAIE  
2345 Fair Street  
Chico, CA 95928

**Mail art/copy of the ad agreement to:**

Chavela Delp  
California Department of Education  
1430 N Street, Suite 6408  
Sacramento, CA 95814

Authorization: I understand and agree with the requirements of this agreement.

Enclosed is \$ \_\_\_\_\_ for placement of a \_\_\_\_\_ (size) advertisement.

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Vendor Application

The 36<sup>th</sup> Annual California Conference on American Indian Education is a great way to promote your business, organization, or arts and crafts. The conference can accommodate 20 commercial spaces and 20 informational spaces. Vendor set-up time will be on Sunday, March 17, 2013, at noon. Full payment must be received prior to set-up time. \* Times for vendors begin at 8:00 am and end at 8:00 pm. Security will be provided from 8:00 pm to 8:00 am.

Exhibitor fees do not include any conference activities such as meals, conference registration, hotel rooms, travel costs, etc. Commercial vendors will be asked to contribute an item to the raffle valued at \$30 or more.

If you have additional requirements, please state and we will refer you to appropriate hotel staff.

## Please check type of booth:

Informational \$150  
One 6' table provided and two chairs

Commercial \$250  
Two 6' tables provided and two chairs

Organization/Business\*: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Name: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Tribal Affiliation (if applicable): \_\_\_\_\_ Phone: \_\_\_\_\_

Please make checks or money orders to Four Winds of Indian Education. Payments and application forms are due by January 10, 2013. Please send application to:

**Four Winds of Indian Education**  
c/o CCAIE  
2345 Fair Street  
Chico, CA 95928

**\*No application will be accepted without payment. Spaces will be assigned as payment is received and cleared.**

The CCAIE shall not assume responsibility for lost or damaged items or personal injuries. We also reserve the right to direct any vendor to remove any item we deem as inappropriate.

By my signature, I hereby understand and agree to the terms listed.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**For questions, please contact Judy Delgado at 916-319-0506 or by e-mail at [judelgado@cde.ca.gov](mailto:judelgado@cde.ca.gov) or Chavela Delp at 916-319-0609 or by e-mail at [cdelp@cde.ca.gov](mailto:cdelp@cde.ca.gov).**

**\*The Indian Arts and Craft Act of 1990 shall apply to all arts and crafts vendors.**

*The Indian Arts and Crafts Act of 1990 (P.L. 101-644) is a truth-in-advertising law that prohibits misrepresentation in marketing of Indian arts and crafts products within the United States. It is illegal to offer or display for sale, or sell any art or craft product in a manner that falsely suggests it is Indian produced, an Indian product, or the product of a particular Indian or Indian Tribe or Indian arts and crafts organization, resident within the United States. Under the Act, an Indian is defined as a member of any federally or State recognized Indian Tribe, or an individual certified as an Indian artisan by an Indian Tribe.*



